

Research on the Inheritance and Practice Path of "Fengqiao Experience" From the Perspective of Community Governance Modernization

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Abstract: With the transformation and evolution of China's social governance, "Fengqiao experience" has been continuously optimized and upgraded, and it has gradually evolved from the initial social management experience to social governance experience. With the advancement of the whole construction of the rule of law society, the rule of law country and the rule of law government in our country, "Fengqiao experience" is also becoming more and more rule of law. In the new era, inheriting and innovating the "Maple Bridge experience", accelerating the establishment of a grassroots social governance system led by the Party organization, realizing the combination of rule of law, rule of virtue and autonomy in rural grassroots governance, and forming a social governance pattern of co-construction, co-governance and sharing are not only an important content of rural grassroots governance in China, but also a concrete embodiment of the modernization of social governance in China in the new era.

1. Introduction

The Third Plenary Session of the 18th CPC Central Committee clearly proposed to promote the modernization of the national governance system and governance capacity, reflecting our Party's determination to promote the modernization of the country through institutional modernization. Promoting the modernization of the national governance system and governance capacity can enable the Party and the government to optimize the governance concept in a timely manner, and the development of grassroots social governance in China is also due to the development and progress of the modernization of the national governance system. In the process of development, the "Fengqiao Experience" in the new era always adheres to the people-oriented, takes the mass line, adheres to the Party's leadership core, and inherits the "Fengqiao experience" from the perspective of the modernization of community governance. First, we must clarify the root causes of its inheritance, and second, what specific requirements and ways to inherit the "Fengqiao Experience" in the new era. Finally, we must deal with the relationship in the process of inheritance. This can help us to better inherit the "Maple Bridge experience" in the new era.

Since the 18th National Congress, The state's top leaders not only attach great importance to the development of social governance, but also closely focus on upholding and developing socialism with Chinese characteristics and promoting the modernization of national governance, and put forward a series of new ideas on social governance theory, and constructed a complete scientific theoretical system, Systematically answered a series of important questions such as "for whom to govern", "who to govern" and "how to govern", which not only pointed out the direction of innovative social governance, but also provided fundamental guidelines for China's social governance.

2. The "Fengqiao Experience" Is A Model of Grassroots Governance in Chinese Society.

As a model of Chinese social grass-roots governance, "Fengqiao Experience" was born in Fengqiao Town, Zhuji City, Zhejiang Province in the early 1960s. Since its birth, it has been continuously promoted and developed throughout the country, gradually transforming the initial class education experience of reforming the "four types of elements" into social management experience and then into social governance experience. This transformation is not only the result of the development and evolution of "Fengqiao Experience" itself, but also the result of changes in China's social economy and social structure, such development and evolution, but also confirm that it is a set of social governance experience in line with China's national conditions and practices and unique Chinese characteristics. With the development and progress of society and The Times, the specific content of "Maple Bridge experience" is also constantly developing and improving, but the original intention of "Maple Bridge experience" has not changed, and has always had the following characteristics:

2.1. Put people first

Since its birth, "Fengqiao Experience" has always insisted on taking people as the starting point and landing point of social governance, and all work has centered on the people and provided services to the people. In the initial stage of germination exploration, Fengqiao District also abandoned the way of force and adopted the way of spiritual transformation in the transformation of the "four types of elements" in the class struggle. In the slow development stage of the "Fengqiao experience", Fengqiao Town, in the face of the lost youth, reformed the social situation of criminals, still adhere to the people-oriented concept, the implementation of the transformation model of helping people to the end, and humanized education of lawbreakers in thought and emotion. When the "Maple Bridge Experience" is gradually moving toward a modern governance model, it has also enhanced related activities such as social public services under the support of adhering to the people-oriented foundation, taking people-oriented and serving the people's livelihood as the core content of the "Maple Bridge Experience" in the new era, and strives to meet the actual needs of the people.

2.2. Make a harmonious and stable society the goal of development

A careful study of the development course of "Maple Bridge Experience" shows that maintaining social harmony and stability has always been the ultimate goal of "Maple Bridge Experience". In the embryonic exploration stage of "Fengqiao Experience", through the reform and education of "four types of elements", it provides them with an opportunity to reform and make rural life and grassroots society more harmonious and stable. In the slow development stage, "Fengqiao experience" was used to reform and educate lawless elements, so that the social security work in the area was carried out in an orderly manner, improving the public security environment, and

promoting the sustainable development of society. In the stage of development and prosperity, the "Fengqiao Experience" has always adhered to the prevention mechanism throughout the process of social governance, providing a harmonious and stable environment for the development of the region's economy, politics, culture and other aspects. "Fengqiao experience" has been following the pace of development of The Times has never stopped, and has been constantly applied to more areas of society, promoting the harmonious and stable development of various fields in our country.

2.3. Adhere to The Times, innovation and development

The Times are moving forward and changing, and the material and spiritual needs of the people are also constantly changing and developing, so it is no longer feasible to copy the traditional social governance model to cope with the social development and changes. However, "Fengqiao Experience" has always followed the pace of the development of The Times, accurately grasped the characteristics of The Times, constantly adapted to the changes of The Times for self-innovation and transformation, and enriched and innovative experience content. "Fengqiao Experience" from the initial transformation of the "four types of molecules" to the present, its content has always followed the needs of The Times to change, and successfully adapted to the changes of The Times. In the new era, "Fengqiao experience" ADAPTS to the new trend, constantly explores ways to prevent and resolve contradictions, and gradually develops into an effective experience for social comprehensive management and grassroots social governance. Looking back at the development process of "Fengqiao Experience", we can clearly see that it is precisely because it always adheres to The Times, continuous innovation and development, in order to meet the development needs of the new era, and thus glow a strong spirit and vitality.

3. The Path to Inherit the "Maple Bridge Experience"

The purpose of inheriting the "Fengqiao Experience" in the new era is to promote the "Fengqiao Experience" to better adapt to the development of The Times, give full play to its own advantages, effectively safeguard the interests of the people, and promote the development and progress of the modernization of grassroots social governance and national governance. Therefore, the path of inheriting the "Fengqiao experience" should be carried out from two aspects.

3.1. Bring into play the important role of community-level social organizations

In the process of inheriting the "Maple Bridge experience", only the government's participation is far from enough, and it is also necessary to actively mobilize grass-roots social organizations to participate in the governance of social public affairs and give play to the co-construction role of grass-roots social organizations. The development and progress of the new era has changed the pattern of social governance, and the main body of social governance is led by a single government and special diversified governance. In grassroots social governance, strengthen the coordination between government responsibility and grassroots units and organizations, promote the inheritance and development of "Fengqiao experience", and realize the enrichment and perfection of its connotation.

3.2. Adhere to the people-centered approach and accelerate the transformation of dispute mediation methods

The fundamental reason for the success of "Fengqiao experience" is that in the process of social governance, it has always insisted on maintaining the interests of the broad masses of the people,

for the sake of the people, and implemented the idea of "relying on the masses and for the masses" advocated by the Party. The inheritance of "Fengqiao Experience" in the new era should integrate its "people-oriented" ideological connotation into it. It is necessary to fully learn from the "Fengqiao experience" in the conflict resolution mechanism experience, and constantly promote the implementation of the work spirit of serving the people. Starting from the current social practice, the inheritance of "Fengqiao Experience" should conform to the trend of the development of The Times, and organically combine the mediation mechanism with the Internet with the help of the development of science and technology, so as to gradually improve the informatization level of "Fengqiao Experience" and improve the service efficiency.

4. The Basic Requirements and Paths of "Fengqiao Experience" Practice

4.1. Establish service awareness and change service concept

"To innovate" Fengqiao Experience "in the new era, we must inherit the humanistic thought of" Fengqiao Experience "and establish and implement the fine consciousness and purpose of" serving the people ". Humanistic thought is always the foundation of social governance, and in social governance, we must always adhere to the standpoint of the people to analyze problems, do practical things for the people, establish a sense of service, and improve the efficiency of the government to work for the people. The purpose of social governance is to serve the people, and the people promote the development of social governance. To innovate the "Fengqiao Experience" in the new era, we must establish a new service concept, abandon the old social management mode, rely on the good people, and use the power of the masses to improve social cohesion and promote social stability and development.

4.2. Keep pace with The Times and improve innovation awareness

"New Era" Maple Bridge Experience "has been facing the challenges of the new era and actively looking for ways to adapt to the new era. Not only national development needs innovation, grassroots development also needs, "Maple Bridge experience" want to adapt to the development of The Times, we must strive to be the pioneer of The Times, and actively face the challenges of the development of The Times. Knowledge is the productive force of society, and innovation can promote the development and progress of people and society and enhance national strength. The innovation of "Fengqiao Experience" in the new era not only needs to advance with The Times, but also needs to improve the consciousness and ability of innovation of individuals and countries.

4.3. We will adhere to coordinated governance and strengthen public awareness

In the new era, "Fengqiao Experience" carries out network exchanges and communication with the masses by establishing public suggestion mailboxes offline, establishing websites online, and creating specific E-mail boxes, which not only enables the masses to experience that the leaders fully consider the needs of the masses when formulating policies and plans, but also implements the requirements of close contact with the masses, and enhances the mass consciousness of the leaders. The government and the people have really understood each other, and the government has actively worked for the people. The innovation of "Fengqiao Experience" in the new era needs to adhere to collaborative governance, rely on the power of the masses, and strengthen the mass consciousness of the state and the government. Let the people actively participate in the formulation of government policy plans, in order to better innovate the "Maple Bridge experience".

"Fengqiao Experience" is based on the excellent grass-roots social governance model, which has

great enlightenment significance to the grass-roots social governance in our country. "Fengqiao experience" can be flexibly changed according to the actual situation in the process of being used for reference and application. In the new era, "Fengqiao Experience" follows the development of The Times, keeps pace with The Times, enriches and expands its connotation. The "Fengqiao experience" in the new era is the combination of rule of virtue and rule of law. It comes from the past, development and future. Under the background of China's modernization development, it is necessary to seek the unity of traditional culture and rule of law culture. The "Fengqiao Experience" in the new era has promoted the process of democracy and rule of law, improved the level of social governance at the grassroots level, which not only benefits the masses, but also promotes the development of the modernization of social governance at the grassroots level.

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